

**2025-2026 Sudbury Garden Club Membership Renewal Form due 4/30/2025**

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Text: Yes/No \_\_\_\_\_

Birthday date: Month \_\_\_\_\_ Day \_\_\_\_\_

- ☐ **Active Member** Annual Dues of \$50.00 requires commitments:

Participates in the annual plant sale fundraiser.

Furnishes library flowers once a year, or at the request of the committee chair.

Serves on the Hospitality Committee once each year.

Serves on at least one additional committee.

- ☐ **Associate Member** Annual dues \$65.00

Must participate in at least one Club project or committee during the year.

This category is limited; a written request must be approved by the Membership Committee.

- ☐ **Supporting Member** Annual dues of \$80.00

Is not required to attend meetings, provide library flowers nor serve on the Hospitality Committee.

Is welcome to be actively involved in Club activities.

- ☐ **Family Member** Annual dues of \$25 (in addition to the Primary Membership dues.)

Is required to serve on a committee plus participate in the annual fundraiser.

**Library Flowers** - preferred month: \_\_\_\_\_ (September-June)

**Hospitality Committee** – preferred month: \_\_\_\_\_ (October-May)

Please note: if you do not indicate your choices, you will be assigned where you are needed.)

**Community Activities:** The following are Community Activities, not a Committee function.

You may sign up for one or both: \_\_\_\_\_ Hosmer House \_\_\_\_\_ Wayside Inn.

**Mail this Renewal Form with a check for dues (plus \$10.00 late fee after May 31) payable:  
Sudbury Garden Club to Ann Boland, 35 Pendleton Road, Sudbury, MA 01776**

THANK YOU FOR YOUR PROMPT ACTION

**COMMITTEES:** Active, Associate and Family members: check off **at least one** committee. All members are encouraged to actively participate. If you would like to be the Chair, put that down next to the Committee.

**Committee sign up see over:**

\_\_\_ **AWARDS AND GRANTS** (Nominates SGC activities to the Federation for awards, applies for grants)

\_\_\_ **CIVIC BEAUTIFICATION** (Plant/maintain Gardens at Heritage Park, Library, Feeley Field, Rte. 117 Traffic Island, and the Planters around town)

**COMMUNICATIONS** (Keeps all Club members aware of the Club's activities. Creates and records the Club's public image.)

\_\_\_ **Email**

\_\_\_ **Facebook/Instagram**

\_\_\_ **Grapevine**

\_\_\_ **Historian** – *Creates and maintains the Sudbury Garden Club scrap books with photos and press clippings, etc.*

\_\_\_ **Publicity** – *Acts as liaison to the media for all relevant Club news.*

\_\_\_ **Website** – *Maintains and updates the Club's internet information.*

\_\_\_ **Yearbook 2025-2026** - *Produces and edits the members' annual Membership Handbook and Yearbook*

\_\_\_ **COMMUNITY OUTREACH** (Conduct Member/Community Workshops providing arrangements for local recipients. Creates connections with the community at-large.)

\_\_\_ **FLORAL DESIGN COMMITTEE** (The committee will determine the budget distribution and SGC participation in local floral shows)

\_\_\_ **HORTICULTURE/BIRDIE BITS** (Shares knowledge via oral/written presentations)

**MANAGEMENT** (Oversees the Club's property and coordinates on-going responsibilities)

\_\_\_ **Hospitality Coordinator** – *Assign refreshment committees for Club meetings.*

\_\_\_ **Library Flower Coordinator** – *Ensure that the main circulation desk at the Goodnow Library has a new Horticultural display weekly during Club year by assigning active members & recruiting extra volunteers.*

**MEMBERS** (Oversees all matters pertaining to Club Members)

\_\_\_ **Membership** - *New members: annual renewals, changes in membership status; greeters.*

\_\_\_ **Sunshine Committee** (Member Support) - *Provides support to members in time of difficulty.*

\_\_\_ **NOMINATING** (Slate of Officers, other elected Board members, candidates for committee chairs [with VP])

**PHILANTHROPY** (Oversees the charitable donations of the Club)

\_\_\_ **Scholarship** – *Recommends to the Board recipients for our scholarships after reviewing all applications.*

\_\_\_ **Silver Plate** – *Creates gift baskets for a local needy family at Thanksgiving and Winter Holidays as donations allow. (No Club monies are used, entirely funded by members' donations)*

**PLANT SALE** (Creates revenue to support scholarships, philanthropies, and other club activities)

\_\_\_ **Plant Sale Chair**– *Oversees the planning and organization of the May sale. ALL members are expected to help in some way for this event.*

\_\_\_ **Steering Committee**

\_\_\_ **PROGRAMS** (Responsible for all 10 meetings & coordinates with Hospitality, Workshops)

**SOCIAL ACTIVITIES** (Plans activities outside the regular monthly meetings to promote better connections among Members. Scholarships are available, as necessary, when there is an additional cost)

\_\_\_ **Dining Out** – *Organizes monthly dinners and lunches (Gathering of the Green Thumbs) at local restaurants.*

\_\_\_ **Garden Treks** – *Visits to noteworthy gardens.*

\_\_\_ **Road Trips** – *Visits to interesting locations or events.*